

**MEGHALAYA PUBLIC SERVICE COMMISSION  
APPLICATION FORM**

**Instructions**

1. Please fill the form using a ball point pen
2. Use block letters only
3. Enclose one envelope of 4cms x 9cms, affixed with Rs. 5/- postage stamp with this application form.
4. ***Fee as per rate specified in the Advertisement (Half rate for SC/ST candidates). The amount may be paid through a Treasury/MPSC Challan. (MPSC Challan will be supplied alongwith the application form from the MPSC Counter and fee can be paid through this Challan at any S.B.I. Branch in State).***
5. You are required to **only** Affix/Attach (i) recent self attested passport size photograph (ii) MPSC copy of Fees Challan with your application.
6. Acceptance of this form by the MPSC does not constitute validity of candidature. Final validity of candidature shall be determined at a subsequent stage.
7. Read the advertisement for the post in question before filling up the form.

.....  
**INCOMPLETE APPLICATION WILL BE SUMMARILY REJECTED**

1. Advertisement No and Date:

\_\_\_\_\_

Affix latest  
photograph of  
size 3.5cm x 4.5  
cm  
Do not staple or  
pin.  
Use gum only

2. Name of the Post applied

for: \_\_\_\_\_

3. Optional Subjects (*If Applicable*)

Name of Optional Subject I \_\_\_\_\_

Name of Optional Subject II \_\_\_\_\_

4. **First Name**

\_\_\_\_\_

**Middle Name**

\_\_\_\_\_

**Surname**

\_\_\_\_\_

5. Date Of Birth        
(dd) (mm) (yyyy)

6. Sex (Male/Female) Male  Female

7. Marital Status (Married/Unmarried)

\_\_\_\_\_

8. Father's/Mother's Name

\_\_\_\_\_

9. Father's/Mother's Occupation

\_\_\_\_\_

10. Husband's Name (for married females)

\_\_\_\_\_

11. Present Address in full with Pin code

(This address will be used for all communication)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

12. Phone No: (**Mobile**)

\_\_\_\_\_

(**Land Line with STD Code**)

\_\_\_\_\_

13. Permanent Address in full with Pin code

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

14. Are you a resident of Meghalaya ? (Yes/No) \_\_\_\_\_

15. Are you a citizen of India? (Yes/No) \_\_\_\_\_

16. Address during the preceding four years:

| From  | To    | Address |
|-------|-------|---------|
| _____ | _____ | _____   |
| _____ | _____ | _____   |
| _____ | _____ | _____   |
| _____ | _____ | _____   |

17. Are you a member of SC/ST/OBC? \_\_\_\_\_  
(SC/ST/OBC)

If Yes, indicate the Caste/Tribe. \_\_\_\_\_

18. For persons with disabilities, If Yes, specify disabilities details \_\_\_\_\_

- Visually disabled \_\_\_\_\_
- Hearing disabled \_\_\_\_\_
- Orthopedic disabled \_\_\_\_\_
- Others Please specify \_\_\_\_\_

19. Have you ever represented the state or country or district in any discipline of sports? \_\_\_\_\_  
(Yes/No)

If Yes, specify the details \_\_\_\_\_

20. Education Qualifications (In Reverse Chronological Order)

| Sl. No. | Name Of Institution And Address | Board/ University | Examination Passed | Year of Passing | Subjects (Separate sheet may be attached, subject should be listed and sheet should be signed) | Division | Percentage Obtained |
|---------|---------------------------------|-------------------|--------------------|-----------------|--|----------|---------------------|
|         |                                 |                   |                    |                 |  |          |                     |
|         |                                 |                   |                    |                 |  |          |                     |
|         |                                 |                   |                    |                 |  |          |                     |
|         |                                 |                   |                    |                 |  |          |                     |
|         |                                 |                   |                    |                 |  |          |                     |

21. **Additional** Qualifications, if any. \_\_\_\_\_

22. Are You A Trained Member Of The NCC/ Territorial Army? (Yes/No) \_\_\_\_\_

23. Languages

| Language | Understand               | Speak                    | Read                     | Write                    |
|----------|--------------------------|--------------------------|--------------------------|--------------------------|
| English  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Khasi    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Garro    | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| Jaintia  | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

24. Are you presently working with the Government? (Yes/No) \_\_\_\_\_

25. If Yes, specify the following details.

Appointment Type:  Permanent /  Adhoc /  Casual /  Contractual

Name of the Office: \_\_\_\_\_

Name of post held: \_\_\_\_\_

Duration in Months: \_\_\_\_\_

26. Present occupation (for Non-Govt/Semi-Govt/PSU/Private/Others)

Name of the Organization: \_\_\_\_\_

Name of post held: \_\_\_\_\_

Duration in months: \_\_\_\_\_

27. Previous appointments held, if any:

| Name of the Office/Organisation | Name of Post held | Period (Duration in months) |    |
|---------------------------------|-------------------|-----------------------------|----|
|                                 |                   | FROM                        | TO |
|                                 |                   |                             |    |
|                                 |                   |                             |    |

28. Have you at anytime been debarred from any examination and/or selection conducted by UPSC/PSC/DSC?(Yes/No) \_\_\_\_\_

29. Are you debarred from applying for any Govt Post.? (Yes/No) \_\_\_\_\_

30. Place of Birth:

Village/Town \_\_\_\_\_ Police Station \_\_\_\_\_

District \_\_\_\_\_ State \_\_\_\_\_

31. Examination Center (Shillong/Jowai/Tura) \_\_\_\_\_

(Note: Final allocation of the Centre to a candidate will be made by the Commission, depending on the number of candidates, availability of Examination Hall etc. Indication of choice of centre does not guarantee allotment of the same)

**Declaration:**

*I certify that the foregoing information is correct and complete to the best of my knowledge and belief. I also understand that my candidature is liable to be cancelled in case of any false statement.*

Date: \_\_\_\_\_

\_\_\_\_\_

Signature of Candidate