

38<sup>th</sup> Annual Report from 1<sup>st</sup> April, 2009 to 31<sup>st</sup> March, 2010



MEGHALAYA PUBLIC SERVICE COMMISSION

THIRTY EIGHT ANNUAL REPORT

FROM

1<sup>st</sup> APRIL, 2009 TO 31<sup>st</sup> MARCH, 2010

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## **38<sup>th</sup> Annual Report**

The Meghalaya Public Service Commission presents to His Excellency the Governor of Meghalaya the 38<sup>th</sup> Annual Report on the working of the Commission for the period from 1<sup>st</sup> April, 2009 to 31<sup>st</sup> March, 2010.

### **PART – I GENERAL**

#### **1. Personnel of the Commission:**

|    |                     |   |             |
|----|---------------------|---|-------------|
| 1. | Smti. V.S.B. Sangma | - | Chairperson |
| 2. | Shri. B. Nongbah    | - | Member      |
| 3. | Shri. W.B. Suchiang | - | Member      |
| 4. | Smti. F.B. Sangma   | - | Member      |
| 5. | Shri. I.R. Lanong   | - | Member      |

#### **Secretary:-**

Shri. R. Rapthap, M.C.S.

#### **2. Sanctioned strength of the Staff of the Commission's office during the year:-**

##### **(a). Gazetted Staff:-**

|                            |   |   |
|----------------------------|---|---|
| Secretary                  | - | 1 (one)   |
| Controller of Examinations | - | 1 (one)   |
| Deputy Secretary           | - | 1 (one)   |
| Under Secretary            | - | 1 (one)   |
| Superintendents            | - | 2 (two) (one in Direct Rectt. and one in Estt. Section) |

##### **(b). Non – Gazetted:-**

|  |   |               |
|--|---|---------------|
| Assistant Superintendent                   | - | 1 (one)       |
| Upper Division Assistant                   | - | 12 (twelve)   |
| Lower Division Assistant                   | - | 13 (thirteen) |
| Stenographer (Grade – II)                  | - | 1 (one)       |
| Typist                                     | - | 6 (six)       |
| Record Keeper                              | - | 1 (one)       |
| Data Entry Operator (under Contract Basis) | - | 4 (four)      |

##### **(c). Grade – IV Staff:-**

|                  |   |             |
|------------------|---|-------------|
| Driver           | - | 7 (seven)   |
| Jamedar Chaprasi | - | 1 (one)     |
| Duftry           | - | 1 (one)     |
| Peon             | - | 12 (twelve) |
| Cleaner          | - | 1 (one)     |
| Chowkidar        | - | 1 (one)     |
| Sweeper          | - | 1 (one)     |

(2)

**3. The Volume of Correspondence during the year:-**

|    |  |   |                  |
|----|--|---|------------------|
| 1. | No. of Letters received                | - | 6, 508 Nos.      |
| 2. | No. of Letters issued                  | - | 14, 448 Nos.     |
| 3. | No. of Confidential letters received   | - | 211 Nos.         |
| 4. | No. of Confidential letters issued     | - | 88 Nos.          |
| 5. | Application received for various posts | - | 8, 224 Nos.      |
| 6. | Application fees received              | - | Rs. 1, 64, 480/- |
| 7. | Examination fees received              | - | Rs. 3, 14, 700/- |

**EXPENDITURES**

|  |   |                                    |
|--|---|------------------------------------|
| Salaries                                     | - | Rs. 1, 65,03,175.00                |
| Travelling Expenses                          | - | Rs. 2, 63,119.00                   |
| Office Expenses                              | - | Rs. 22, 40,384.00                  |
| Payment of Professional and Special Services | - | Rs. 4, 07,098.00                   |
| Advertising Expenses                         | - | Rs. 1, 30,017.00                   |
|  |   | <hr/>                              |
|  |   | <b>Total – Rs. 1, 95,43,793.00</b> |

Contd.....3/-

(3)

### **Written Examination**

During the year under report, the Commission had conducted various Written Examination to the following posts.

1. Block Extension Educator under Family Welfare Programme.
2. Junior Accounts Assistant under Directorate of Accounts & Treasuries.
3. Judicial Magistrate Grade – III of the Meghalaya Judicial Service under Law Department.
4. Soil & Water Conservation Ranger under Directorate of Soil & Water Conservation, Meghalaya.
5. Surveyor Grade – II under P.H.E. Department.
6. Junior Engineer Grade – I (Civil) P.H.E.
7. Local Audit Service (Promotion).
8. Research Assistant in the Directorate of Housing, Jowai.
9. Khasi Translator under District Agricultural Officer, East Khasi Hills.
10. Typists under H.O.D.
11. Half Yearly Departmental Examinations for the Officers of MCS, MPS, MFS, Co-operative & Excise in July, 2009.

### **Personal Interview**

1. Post of Animal & Veterinary Officer under A.H. & Veterinary Department.
2. Post of Assistant Architect under P.W.D., Meghalaya.
3. Post of Inspector of Weights & Measures under Controller of Weights & Measures.
4. Post of Data Processor under Fisheries Department, Meghalaya.
5. Post of Junior Engineer Grade – I (Electrical) under P.H.E.
6. Post of Junior Engineer in the office of the Deputy Commissioner (Housing), Baghmara.
7. Post of Law Officer under Law Department.
8. Post of Physical Training Instructor in Sports & Youth Affairs Department.
9. Post of Assistant Librarian in the State Central Library.
10. Post of Reference Librarian in the State Central Library.
11. Post of Khasi Percussion Instructor in the Directorate of Arts & Culture.
12. Post of Assistant Teacher for General Subject in Jowai Public School.
13. Post of Assistant Teacher for Arts in Tura Public School.
14. Post of Assistant Teacher for Science in Govt. Secondary School.
15. Post of Assistant Teacher for Arts in Govt. Secondary School.

Contd.....4/-

(4)

**PART – II**

Cases of Promotion (made under Regulation 4 (d) considered):-

Promotion cases of 75 Officers in 36 Government Departments were examined and recommendations were made for regularisation of this promotion made under Regulation 4 (d) of Meghalaya Public Service Commission (LOF), 1972 in the following Departments.

**1. APPENDIX – III**

1. Post of Joint Director in Education Department.
2. Post of Head of Department, Computer Science & Engineering.
3. Post of Principal, Tura Govt. College.
4. Post of Joint Director in Education Department.
5. Post of Deputy Director in Education Department.
6. Post of Principal, DIET.
7. Post of Principal, Pine Mount School.
8. Post of Inspector of Schools & Joint Director, DEME.
9. Post of Deputy Director in Education Department.
10. Post of Inspector of Schools.
11. Post of Principal, Jowai Public School.
12. Post of Principal, Basic Training Centre.
13. Post of Vice Principal, Govt. College.
14. Post of Superintendent of Taxes in Excise Registration Taxation & Stamps.
15. Post of Inspector of Taxes.
16. Post of Deputy Commissioner.
17. Post of Assistant Commissioner.
18. Post of Additional Director in Social Welfare Department.
19. Post of Joint Director in Social Welfare Department.
20. Post of Deputy Director in Social Welfare Department.
21. Post of Assistant Director in Social Welfare Department.
22. Post of Assistant Research Office in Social Welfare Department.
23. Post of District Programme Officer in Social Welfare Department.
24. Post of Grade – I Level Officers.
25. Post of Librarian in Arts & Culture Department.

26. Post of Compiler in Arts & Culture Department.
27. Post of Museologist in Arts & Culture Department.
28. Post of Registrar in Soil & Water Conservation Department.
29. Post of Assistant Director of Nursing under Health & Family Welfare Department.
30. Post of Junior Co-operative Officer under Co-operative Societies.
31. Post of Assistant Engineers (C) in P.W.D.
32. Post of Director Mining & Geology Department.
33. Post of Assistant Director in Sports & Youth Affairs.
34. Post of District Sports Officer in Sports & Youth Affairs.
35. Post of Joint Director in Industries Department.
36. Post of Deputy Director in Industries Department.

**2. Disciplinary cases considered:-**

The Commission examined and considered 11 Nos. of Disciplinary cases under 11 (eleven) different Government Departments. Details of case may be seen at Annexure – IV & V.

### **Office Accomodation**

The office of the Meghalaya Public Service Commission is at present in the Horse Shoe Building of the Government of Meghalaya, Lower Lachumiere, Shillong-1. The Meghalaya Public Service Commission has no building of its own and has to share the same building with other Departments of the Government of Meghalaya. As such, Written Examinations could not be conducted in time. The matter has been informed to the Government and the Commission has been moved to the Government for purchasing land for the construction of new office building of its own at New Township of Shillong and the Tura Meghalaya Public Service Commission Cell at Tura New Township and the matter has been under process with the Government.

### **Acknowledgement**

The Commission is grateful to the State Government for lending full support to the Commission in the discharge of its functions. The Commission is grateful to the staff and the authorities of the Educational Institutions for their valuable help and co-operation to the Commission in connection with the conduct of various Written Examinations during the year.

The Commission conveys its appreciation and gratitude to the Examiners, Academic Advisers and the subject Experts for their assistance, enabling the Commission to discharge the functions of the Commission. The Commission is grateful to the Home (Police) Department for their constant and unfailing support and co-operation rendered by them.

The Commission also wish to keep in record the sincere endeavour and diligent execution of tasks placed before all the officers and staff in the smooth conduct of various recruitment posts and other related official works during the year.

Sd/- Smti. V.S.B. Sangma, Chairperson.

Sd/- Shri. B. Nangbah, Member.

Sd/- Shri. W.B. Suchiang, Member.

Sd/- Smti. F.B. Sangma, Member.

Sd/- Shri. I.R. Lanong, Member.



(6)

**ANNEXURE – I (1)**

1. **Name of Examination:** Block Extension Educator (BEE) under Family Welfare Department.

2. **Centre of Examination:** 1. St. Anthony's Higher Secondary School, Laitumkrah, Shillong.  
2. Govt. Boys' Higher Secondary School, Tura.

3. **Date of Examination:** Held on 31.05.2008.

| 4. <b><u>Subjects:</u></b>             | <b><u>No. of Papers</u></b> |
|--|-----------------------------|
| General English                        | Paper - I                   |
| General Knowledge including Arithmetic | Paper - II                  |

| 5. <b><u>Particular of Candidates</u></b>                    | <b><u>ST</u></b> | <b><u>SC</u></b> | <b><u>STP</u></b> | <b><u>OBC</u></b> | <b><u>Genl</u></b> | <b><u>Total</u></b> |
|--|------------------|------------------|-------------------|-------------------|--------------------|---------------------|
| a). No. of Application received                              | 2069             | 5                | 20                | -                 | 10                 | 2104                |
| b). No. of Application accepted                              | 1945             | 5                | 20                | -                 | 10                 | 1980                |
| c). No. of Candidates who deposited Examination Fees.        | 1185             | 5                | 20                | -                 | 10                 | 1210                |
| d). No. of Candidates who actually appeared the Examination. | 700              | 5                | 20                | -                 | 10                 | 735                 |
| e). No. of Candidates called for Interview.                  | 51               | -                | -                 | -                 | -                  | 51                  |
| f). No. of Candidates Interviewed                            | 43               | -                | -                 | -                 | -                  | 43                  |
| g). No. of Candidates recommended                            | 10               | -                | -                 | -                 | -                  | 10                  |

**Remarks:** All the nominee of the Commission was appointed during the year under report.

Contd.....7/-

**ANNEXURE – I (2)**

1. **Name of Examination:** Recruitment to the post of Junior Accounts Assistant under Directorate of Accounts and Treasuries.

2. **Centre of Examination:**

1. Synod College.
2. Government Boy's Higher Secondary School, Shillong.
3. Synod Higher Secondary School.
4. K.J.P. Girl's Higher Secondary School.
5. Jaiaw Presbyterian School.
6. St. Anthony's Higher Secondary School.
7. Sankardev College.
8. Shillong Commerce College.
9. St. Mary's College.
10. Shillong College.
11. St. Edmund's College.

3. **Date of Written Examination:** 6<sup>th</sup> December, 2008.

4. **Subjects:** (i) General English (ii) General Knowledge Arithmetic, Mental Ability

| <b><u>5. Particular of Candidates</u></b>                 | <b><u>ST</u></b> | <b><u>SC</u></b> | <b><u>OBC</u></b> | <b><u>Genl</u></b> | <b><u>Total</u></b> |
|---|------------------|------------------|-------------------|--------------------|---------------------|
| a). No. of Application received                           | 14451            | 19               | 35                | 84                 | 14589               |
| b). No. of Application accepted                           | 8906             | 8                | 14                | 52                 | 8980                |
| c). No. of Candidates who appeared in the Examination     | 5864             | 2                | 8                 | 30                 | 5904                |
| d). Candidates called for personal interview              | 138              | -                | -                 | -                  | 138                 |
| e). No. of candidates who appeared for personal interview | 107              | -                | -                 | -                  | 107                 |
| f). No. of candidates recommended                         | 61               | -                | -                 | -                  | 61                  |

**Remarks – No appointment order was received from Government during the year under report.**

**ANNEXURE – I (3)**

1. **Name of Examination:** Judicial Magistrate Grade – III of the Meghalaya Judicial Service under Law Department.

2. **Centre of Examination:** 1. Govt. Girls' Higher Secondary School, Jail Road, Shillong.

3. **Date of Examination:** Held on 22<sup>nd</sup> & 23<sup>rd</sup> January, 2009.

| 4. <b><u>Subjects:</u></b> | <b><u>No. of Papers</u></b> |
|----------------------------|-----------------------------|
| (a). English               | - 1 (one)                   |
| (b). General Knowledge     | - 1 (one)                   |
| (c). Law Paper – I         | - 1 (one)                   |
| (d). Law Paper – II        | - 1 (one)                   |

| 5. <b><u>Particular of Candidates</u></b>                     | <b><u>ST</u></b> | <b><u>SC</u></b> | <b><u>STP</u></b> | <b><u>OBC</u></b> | <b><u>Genl</u></b> | <b><u>Total</u></b> |
|---|------------------|------------------|-------------------|-------------------|--------------------|---------------------|
| a). No. of Application received                               | 144              | -                | -                 | -                 | 6                  | 150                 |
| b). No. of Application accepted                               | 137              | -                | -                 | -                 | 5                  | 142                 |
| c). No. of Candidates who actually paid the Examination Fees. | 137              | -                | -                 | -                 | 5                  | 142                 |
| d). No. of Candidates who actually appeared the Examination.  | 100              | -                | -                 | -                 | -                  | 100                 |
| e). No. of Candidates called for Interview.                   | 32               | -                | -                 | -                 | -                  | 32                  |
| f). No. of candidates who was Interviewed                     | 31               | -                | -                 | -                 | -                  | 31                  |
| g). No. of candidates recommended                             | 5                | -                | -                 | -                 | -                  | 5                   |

**Remarks – Out of 5 (five) recommended candidates, 3 (three) candidates were appointed during the year under report.**

**ANNEXURE – I (4)**

1. **Name of Examination:** Soil & Water Conservation Ranger under Directorate of Soil & Water Conservation, Meghalaya, Shillong.

2. **Centre of Examination:** 1. St. Anthony's Higher Secondary School, Shillong.  
2. Govt. Boys' Higher Secondary School, Tura, West Garo Hills, Meghalaya.

3. **Date of Examination:** Held on 23<sup>rd</sup> May, 2009.

4. **Subjects:** **No. of Papers**  
(a). General English - 1 (one)  
(b). General Knowledge - 1 (one)

| <b><u>5. Particular of Candidates</u></b>                                     | <b><u>ST</u></b> | <b><u>SC</u></b> | <b><u>STP</u></b> | <b><u>OBC</u></b> | <b><u>Genl</u></b> | <b><u>Total</u></b> |
|---|------------------|------------------|-------------------|-------------------|--------------------|---------------------|
| a). No. of Applications received  | 1109             | -                | -                 | -                 | -                  | 1109                |
| b). No. of Candidates who were selected and called for Examination Fee        | 977              | -                | -                 | -                 | -                  | 977                 |
| c). No. of Candidates deposited Examination Fees.                             | 748              | -                | -                 | -                 | -                  | 748                 |
| d). No. of Candidates who appeared the Examination.                           | 469              | -                | -                 | -                 | -                  | 469                 |
| e). No. of Candidates who qualified the Examination and called for Interview. | 91               | -                | -                 | -                 | -                  | 91                  |
| f). No. of candidates who appeared the Interview                              | 89               | -                | -                 | -                 | -                  | 89                  |
| g). No. of candidates recommended   | 20               | -                | -                 | -                 | -                  | 20                  |

**Remarks – No appointment was received during the year under report.**

**ANNEXURE – I (5)**

1. **Name of Examination:** Recruitment to the post of Surveyor Grade – II under P.H.E. Department.

2. **Centre of Examination:**

1. Jail Road Govt. Girls' Higher Secondary School.
2. Govt. Boys' Higher Secondary School, Tura, West Garo Hills, Meghalaya.

3. **Date of Examination:** Held on 30<sup>th</sup> May, 2009.

4. **Subjects:** Surveying (Civil)

| <b><u>5. Particular of Candidates</u></b>  | <b><u>ST</u></b> | <b><u>SC</u></b> | <b><u>STP</u></b> | <b><u>OBC</u></b> | <b><u>Genl</u></b> | <b><u>Total</u></b> |
|--|------------------|------------------|-------------------|-------------------|--------------------|---------------------|
| a). No. of Applications received   | 275              | -                | -                 | -                 | -                  | 275                 |
| b). No. of Candidates who were selected and called for Examination Fee           | 237              | -                | -                 | -                 | -                  | 237                 |
| c). No. of Candidates who deposited the Examination Fees.                        | 177              | -                | -                 | -                 | -                  | 177                 |
| d). No. of Candidates who appeared the Examination.                              | 117              | -                | -                 | -                 | -                  | 117                 |
| e). No. of candidates who qualified in the Examination and called for interview. | 24               | -                | -                 | -                 | -                  | 24                  |
| f). No. of Candidates who appeared the interview.                                | 21               | -                | -                 | -                 | -                  | 21                  |
| g). No. of Candidates recommended  | 14               | -                | -                 | -                 | -                  | 14                  |

**Remarks – 14 (Fourteen) Candidates were appointed during the year under report.**

**ANNEXURE – I (6)**

**1. Name of Examination:** Junior Engineer Grade-I (Civil) in P.H.E. Department (including Garo Hills).

**2. Centre of Examination:** 1. Jail Road Govt. Girls' Higher Secondary School, Shillong.  
2. Govt. Boys' Higher Secondary School, Tura, West Garo Hills, Meghalaya.

**3. Date of Examination:** Held on 6<sup>th</sup> June, 2009.

**4. Subjects:** Civil Engineering

| <b>5. <u>Particular of Candidates</u></b>  | <b><u>ST</u></b> | <b><u>SC</u></b> | <b><u>STP</u></b> | <b><u>OBC</u></b> | <b><u>Genl</u></b> | <b><u>Total</u></b> |
|--|------------------|------------------|-------------------|-------------------|--------------------|---------------------|
| a). No. of Application received  | 558              | -                | -                 | -                 | 1                  | 559                 |
| b). No. of Candidates who were selected and called for Examination               | 421              | -                | -                 | -                 | 1                  | 422                 |
| c). No. of Candidates who deposited the Examination Fess.                        | 319              | -                | -                 | -                 | 1                  | 320                 |
| d). No. of Candidates who appeared the Examination Fees                          | 215              | -                | -                 | -                 | 1                  | 215                 |
| e). No. of Candidates who qualified in the Examination and called for interview. | 104              | -                | -                 | -                 | -                  | 104                 |
| f). No. of Candidates appeared the interview.                                    | 102              | -                | -                 | -                 | -                  | 102                 |
| g). No. of Candidates recommended  | 48               | -                | -                 | -                 | -                  | 48                  |

**Remarks – 48 (Forty Eight) candidates were appointed during the year under report.**

**ANNEXURE – I (7)**

1. **Name of Examination:** Local Audit Service (Promotion) post of Audit Officers of Local Account under the Administrative Control of Finance Department, Meghalaya.

2. **Centre of Examination:** Horse Shoe Building.

3. **Date of Written Examination:** Held on 09.06.2009 to 12.06.2009.

**Viva Voce:** Held on 05.06.2009 to 16.06.2009

4. **Subjects:** **No. of Papers**

(a). Essay or Precis and Drafting - 1 (one)

(b). Elementary Books Keeping - 2 (two)

(c). General Accounts:  
 (i). Without Books Paper – III  
 (ii). With Books Paper – IV

(d). Rule & Regulations for the Audit and Inspection of Accounts under Department:  
 (i). Without Books Paper – V  
 (ii). With Books Paper – VI

(e). District Council's Fund Rules, Municipal Act & the Rules frame there under together with Subsidiary Rules.  
 (i). Without Books Paper – VII  
 (ii). With Books Paper – VIII

(f). Viva Voce.

| <b><u>5. Particular of Candidates</u></b>             | <b><u>ST</u></b> | <b><u>SC</u></b> | <b><u>STP</u></b> | <b><u>OBC</u></b> | <b><u>Genl</u></b> | <b><u>Total</u></b> |
|---|------------------|------------------|-------------------|-------------------|--------------------|---------------------|
| a). No. of Applications received                      | 31               | -                | -                 | 1                 | 7                  | 39                  |
| b). No. of Applications accepted                      | 31               | -                | -                 | 1                 | 7                  | 39                  |
| c). No. of Candidates who appeared in the Examination | 31               | -                | -                 | 1                 | 7                  | 39                  |
| d). No. of candidates recommended                     | 20               | -                | -                 | -                 | 6                  | 26                  |

**Remarks – Only 13 (Thirteen) nominees were appointed during the year under report.**

**ANNEXURE – I (8)**

1. **Name of Examination:** Recruitment to the post of Research Assistant, Directorate of Housing, Jowai.

2. **Centre of Examination:** Shillong Government Boys' Higher Secondary School, Lumdiengjri.

3. **Date of Examination:** Held on 20.06.2009.

4. **Subjects:**

(a). General English

(b). General Knowledge including Arithmetic

| 5. <b><u>Particular of Candidates</u></b>              | <b><u>ST</u></b> | <b><u>SC</u></b> | <b><u>STP</u></b> | <b><u>OBC</u></b> | <b><u>Genl</u></b> | <b><u>Total</u></b> |
|--|------------------|------------------|-------------------|-------------------|--------------------|---------------------|
| a). No. of Applications received                       | 873              | -                | -                 | 2                 | -                  | 875                 |
| b). No. of Applications accepted                       | 779              | -                | -                 | -                 | -                  |                     |
| c). No. of Candidates who appeared at the Examination. | 165              | -                | -                 | -                 | -                  | 165                 |
| d). No. of Candidates called for Personal Interview    | 11               | -                | -                 | -                 | -                  | 11                  |
| e). No. of candidates recommended                      | 5                | -                | -                 | -                 | -                  | 5                   |
| f). No. of candidates appointed                        | 1                | -                | -                 | -                 | -                  | 1                   |

**Remarks – 1 (One) nominee was appointed during the year under report.**



**ANNEXURE – I (9)**

1. **Name of Examination:** Khasi Translator under District Agriculture Officer, East Khasi Hills, Shillong.

2. **Centre of Examination:** 1. Govt. Girls' Hr. Sec. School, Jail Road, Shillong.

3. **Date of Examination:** Held on 19<sup>th</sup> September, 2009.

4. **Subjects:** **No. of Papers**

(a). Essay & Translation - 1 (one)

| 5. <b><u>Particular of Candidates</u></b>                      | <b><u>ST</u></b> | <b><u>SC</u></b> | <b><u>STP</u></b> | <b><u>OBC</u></b> | <b><u>Genl</u></b> | <b><u>Total</u></b> |
|--|------------------|------------------|-------------------|-------------------|--------------------|---------------------|
| a). No. of Application received                                | 305              | -                | -                 | -                 | -                  | 305                 |
| b). No. of Application accepted and deposited Examination Fees | 278              | -                | -                 | -                 | -                  | 278                 |
| c). No. of Applications who actually appeared the Examination. | 183              | -                | -                 | -                 | -                  | 183                 |
| f). No. of candidates interviewed                              | 6                | -                | -                 | -                 | -                  | 6                   |
| d). No. of candidates recommended                              | 2                | -                | -                 | -                 | -                  | 2                   |

**Remarks – No appointment order received from the Govt. during the year under Report.**

**ANNEXURE – I (10)**

1. **Name of Examination:** Typist under the Heads of Department.

2. **Centre of Examination:** Youth Centre, Laitumkhrach, Shillong.

3. **Date of Examination:** Held on 28<sup>th</sup> October, 2009.

4. **Subjects:** Typing Speed Test.

| <b><u>5. Particular of Candidates</u></b>                     | <b><u>ST</u></b> | <b><u>SC</u></b> | <b><u>STP</u></b> | <b><u>OBC</u></b> | <b><u>Genl</u></b> | <b><u>Total</u></b> |
|---|------------------|------------------|-------------------|-------------------|--------------------|---------------------|
| a). No. of Application received                               | 1903             | -                | -                 | -                 | 5                  | 1908                |
| b). No. of Application accepted                               | 1762             | -                | -                 | -                 | 2                  | 1764                |
| c). No. of Candidates who actually paid the Examination Fees. | 1047             | -                | -                 | -                 | 2                  | 1049                |
| d). No. of Candidates who actually appeared the Examination   | 714              | -                | -                 | -                 | 2                  | 716                 |
| e). No. of Candidates recommended                             | 50               | -                | -                 | -                 | -                  | 50                  |

**Remarks – Out of 50 (fifty) recommended candidates, 6 (six) candidates were appointed during the year under report.**

**ANNEXURE – II**

1. Half Yearly Departmental Examination for the Officers of MCS, MPS, MFS, Co-operative & Excise was held from 21<sup>st</sup> – 24<sup>th</sup> July, 2009 at three centres i.e. Shillong, Tura and Jowai.
  
2.
  - (a). 2 MCS Officers appeared in the Examination.
  
  - (b). 11 MPS Officers appeared in the Examination.
  
  - (c). 5 MFS Officers appeared in the Examination.
  
  - (d). 40 Co-operative Officers appeared in the Examination.
  
  - (e). 21 Excise Officers appeared in the Examination.

**Remarks: The Results were reported to Government.**

During the year under report the commission conducted a Screening Test for recruitment to the post of MCS/MPS (Main) Examination w.e.f. 8<sup>th</sup> to 23<sup>rd</sup> August, 2009. The result has been declared on the month of June, 2010. Interview was conducted w.e.f. 14.07.2010 to 30.07.2010. Result is under process and not yet been declared in time due to Interview of various posts conducted by the Commission.

**Conference and official visits of Chairperson/Members of the  
Commission during the year 2009-2010**

Official visits of Chairman and Members of the Commission to:-

1. Attending Standing Committee Meeting of State Public Service Commission at Goa on 11<sup>th</sup> May, 2009.
2. Attending Standing Committee Meeting of State Public Service Commission at Srinagar on 22<sup>nd</sup> June, 2009.
3. Attending Standing Committee Meeting of State Public Service Commission at Delhi on 11<sup>th</sup> May, 2009.
4. Attending Inauguration Function of the Union Public Service Commission on 12<sup>th</sup> November, 2009.
5. Official visit to Nagaland Public Service Commission on 11<sup>th</sup> December, 2009.
6. Attended National Conference Meeting of State Public Service Commission's at Delhi from 20<sup>th</sup> to 21<sup>st</sup> February, 2009.
7. Attended National Conference Meeting of State Public Service Commission's at Srinagar on 22<sup>nd</sup> June, 2009.

**MEGHALAYA PUBLIC SERVICE COMMISSION**  
**ANNUAL REPORT FORM**

Appl. = Number of Application  
 Cld. = Called for Interview Year 2009 - 2010  
 Attd. = Attended the Interview  
 Remd. = Recommended  
 Appt. = Appointed

**ANNEXURE III – (1)**

| Sl. No. | DEPARTMENT/DIRECTORATE SERVICE  |             | No. of Application | NUMBER OF CANDIDATES |       |      |      | REMARKS   |
|---------|---|-------------|--------------------|----------------------|-------|------|------|---|
|         | NAME OF POST  | NO. OF POST |                    | CALLD                | ATTD. | REMD | APPT |   |
|         | <b>Education Department</b>   |             |                    |                      |       |      |      |   |
| 1.      | A.H. & Veterinary Officer under A.H. & Veterinary Department.                 | -           | 30                 | 17                   | 17    | 16   | 15   | 15 (fifteen) candidates were appointed during the year under report |
| 2.      | Assistant Architect under P.W.D., Meghalaya                                   | -           | 29                 | 22                   | 20    | 5    | 3    | 3 (three) candidates were appointed during the year under report    |
| 3.      | Inspector of Weights and Measure under the Controller of Weights and Measures | -           | 294                | 241                  | 126   | 5    | 3    | 3 (three) candidates were appointed during the year under report    |

**MEGHALAYA PUBLIC SERVICE COMMISSION**  
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**Attd.** = Attended the Interview  
**Remd.** = Recommended  
**Appt.** = Appointed

**ANNEXURE III – (2)**

| Sl. No. | DEPARTMENT/DIRECTORATE SERVICE                                     |             | No. of Application | NUMBER OF CANDIDATES |       |      |      | REMARKS  |
|---------|--|-------------|--------------------|----------------------|-------|------|------|--|
|         | NAME OF POST   | NO. OF POST |                    | CALLD                | ATTD. | REMD | APPT |  |
| 1.      | Data Processor under the Fisheries Department, Meghalaya, Shillong | 1           | 322                | 76                   | 51    | 3    | -    | No appointment order received from Govt. during the period under report. |

**MEGHALAYA PUBLIC SERVICE COMMISSION**  
**ANNUAL REPORT FORM**

**Appl.** = **Number of Application**  
**Cld.** = **Called for Interview Year 2009 - 2010**  
**Attd.** = **Attended the Interview**  
**Remd.** = **Recommended**  
**Appt.** = **Appointed**

**ANNEXURE III – (3)**

| Sl. No. | DEPARTMENT/DIRECTORATE SERVICE  |             | No. of Application | NUMBER OF CANDIDATES |       |      |      | REMARKS  |
|---------|---|-------------|--------------------|----------------------|-------|------|------|--|
|         | NAME OF POST  | NO. OF POST |                    | CALLD                | ATTD. | REMD | APPT |  |
| 1.      | Recruitment to the post of Junior Engineer Grade – I (Elect) under PHE Department | 9           | 37                 | 51                   | 38    | 20   | -    | No appointment letter was received from the Government during the year under Report. |

**MEGHALAYA PUBLIC SERVICE COMMISSION**

**ANNUAL REPORT FORM**

Appl. = Number of Application  
 Cld. = Called for Interview Year 2009- 2001  
 Attd. = Attended the Interview  
 Remd. = Recommended  
 Appt. = Appointed

**ANNEXURE III – (4)**

| Sl. No. | DEPARTMENT/DIRECTORATE SERVICE                     |             | No. of Application | NUMBER OF CANDIDATES |       |      |      | REMARKS   |
|---------|--|-------------|--------------------|----------------------|-------|------|------|---|
|         | NAME OF POST                                       | NO. OF POST |                    | CALLD                | ATTD. | REMD | APPT |   |
| 1.      | Junior Engineer in the O/o, D.C. (ousing) Baghmara |             | 99                 | 77                   | 37    | 2    | 1    | 1 (one) nominee of the Commission was appointed during the year under Report. |



**MEGHALAYA PUBLIC SERVICE COMMISSION**

**ANNUAL REPORT FORM**

**Appl.** = **Number of Application**  
**Clld.** = **Called for Interview Year 2009 – 2010**  
**Attd.** = **Attended the Interview**  
**Remd.** = **Recommended**  
**Appt.** = **Appointed**

**ANNEXURE III – (5)**

| Sl. No. | DEPARTMENT/DIRECTORATE SERVICE                            |             | No. of Application | NUMBER OF CANDIDATES |       |      |      | REMARKS  |
|---------|---|-------------|--------------------|----------------------|-------|------|------|--|
|         | NAME OF POST  | NO. OF POST |                    | CALLD                | ATTD. | REMD | APPT |  |
| 1.      | MPSC/D-28/1/2008-2009<br>Law Officer under Law Department | -           | 112                | 100                  | 69    | 8    | -    | No appointment order was received from the Govt. during the year under report. |

**MEGHALAYA PUBLIC SERVICE COMMISSION**

**ANNUAL REPORT FORM**

**Appl.** = **Number of Application**  
**Cld.** = **Called for Interview Year 2009 – 2010**  
**Attd.** = **Attended the Interview**  
**Remd.** = **Recommended**  
**Appt.** = **Appointed**

**ANNEXURE III – (6)**

| Sl. No. | DEPARTMENT/DIRECTORATE SERVICE   |             | No. of Application | NUMBER OF CANDIDATES |       |      |      | REMARKS   |
|---------|--|-------------|--------------------|----------------------|-------|------|------|---|
|         | NAME OF POST   | NO. OF POST |                    | CALLD                | ATTD. | REMD | APPT |   |
| 1.      | <b>Sports &amp; Youth Affairs Department</b><br>Physical Training Instructor | 6           | 180                | 12                   | 8     | 8    | -    | Appointment orders of the recommended nominees has not been received in this office during the year under Report. |

**MEGHALAYA PUBLIC SERVICE COMMISSION**

**ANNUAL REPORT FORM**

**Appl.** = **Number of Application**  
**Clld.** = **Called for Interview Year 2009 - 2010**  
**Attd.** = **Attended the Interview**  
**Remd.** = **Recommended**  
**Appt.** = **Appointed**

**ANNEXURE III – (7)**

| Sl. No. | DEPARTMENT/DIRECTORATE SERVICE   |             | No. of Application | NUMBER OF CANDIDATES |       |      |      | REMARKS   |
|---------|--|-------------|--------------------|----------------------|-------|------|------|---|
|         | NAME OF POST   | NO. OF POST |                    | CALLD                | ATTD. | REMD | APPT |   |
| 1.      | <b>Arts &amp; Culture Department</b><br>Assistant Librarian in the State Central Library | 1           | 102                | 65                   | 33    | 4    | Nil  | No appointment order has been received from the Govt. during the year under report. |
| 2.      | Reference Librarian in the State Central Library   | 1           | 99                 | 81                   | 40    | 3    | Nil  | -do-  |
| 3.      | Khasi Percussion Instructor in the Director of Arts & Culture                            | 1           | 63                 | 17                   | 10    | 3    | Nil  | -do-  |

**MEGHALAYA PUBLIC SERVICE COMMISSION**

**ANNUAL REPORT FORM**

**Appl.** = **Number of Application**  
**Clld.** = **Called for Interview Year 2009 - 2010**  
**Attd.** = **Attended the Interview**  
**Remd.** = **Recommended**  
**Appt.** = **Appointed**

**ANNEXURE III – (8)**

| Sl. No. | DEPARTMENT/DIRECTORATE SERVICE                           |             | No. of Application | NUMBER OF CANDIDATES |       |      |      | REMARKS  |
|---------|--|-------------|--------------------|----------------------|-------|------|------|--|
|         | NAME OF POST   | NO. OF POST |                    | CALLD                | ATTD. | REMD | APPT |  |
|         | <b>Education Department</b>                              |             |                    |                      |       |      |      |  |
| 1.      | Assistant Teacher General Subject in Jowai Public School | 1           | 489                | 209                  | 63    | 2    | 1    | Only the 1st nominee of the Commission was appointed during the year under report.     |
| 2.      | Assistant Teacher Arts in Tura Public School             | 2           | 292                | 116                  | 41    | 5    |      | 3 (three) nominees of the Commission were appointed during the year under report.      |
| 3.      | Assistant Teacher in Science Govt. Secondary School      | 7           | 224                | 126                  | 62    | 16   |      | 8 (eight) nominees of the Commission were appointed during the year under report.      |
| 4.      | Assistant Teacher Arts in Govt. Secondary School         | 38          | 747                | 271                  | 158   | 75   |      | 42 (forty two) nominees of the Commission were appointed during the year under report. |

## ANNEXURE – IV

## STATEMENT SHOWING CASES OF PROMOTION CONSIDERED BY MEGHALAYA PUBLIC SERVICE COMMISSION DURING THE YEAR 2006 – 2007

| Sl. No.     | Department/Directorate/Services. Name of Posts          | Number of |                |          | Remarks |
|-------------|---|-----------|----------------|----------|---------|
|             |   | Posts     | Cases Examined | Nominees |         |
| 1           | 2   | 3         | 4              | 5        | 6       |
| <b>1.</b>   | <b><u>EDUCATION DEPARTMENT</u></b>                      |           |                |          |         |
|             | 1. Joint Director                                       | 1         | 1              | 1        |         |
|             | 2. Head of Department Computer Science & Engineering    |           |                |          |         |
|             | 3. Principal Tura Govt. College                         | 1         | 1              | 1        |         |
|             | 4. Joint Director                                       | 1         | 1              | 1        |         |
|             | 5. Deputy Director                                      | 1         | 1              | 1        |         |
|             | 6. Principal, D.I.E.T.                                  | 1         | 1              | 1        |         |
|             | 7. Principal Pine Mount                                 | 3         | 2              | 2        |         |
|             | 8. Inspector of Schools & Joint Director, DEME          | 1         | 1              | 1        |         |
|             | 9. Deputy Director                                      | 2         | 2              | 2        |         |
|             | 10. Inspector of Schools                                | 4         | 2              | 2        |         |
|             | 11. Principal Jowai Public School                       | 1         | 1              | 1        |         |
|             | 12. Principal, Basic Training Centre                    | 1         | 1              | 1        |         |
|             | 13. Vice Principal Govt. College                        | 2         | 2              | 2        |         |
| <b>II.</b>  | <b><u>EXCISE REGISTRATION TAXATION &amp; STAMPS</u></b> |           |                |          |         |
|             | 1. Superintendent of Taxes                              | 2         | 2              | 2        |         |
|             | 2. Inspector of Taxes                                   | 3         | 3              | 3        |         |
|             | 3. Deputy Commissioner                                  | 1         | 1              | 1        |         |
|             | 4. Assistant Commissioner                               | 1         | 1              | 1        |         |
| <b>III.</b> | <b><u>SOCIAL WELFARE</u></b>                            |           |                |          |         |
|             | 1. Additional Director                                  | 1         | 1              | 1        |         |
|             | 2. Joint Director                                       | 1         | 1              | 1        |         |
|             | 3. Deputy Director                                      | 1         | 1              | 1        |         |
|             | 4. Assistant Director                                   | 2         | 2              | 2        |         |
|             | 5. Research Officer                                     | 1         | 1              | 1        |         |
|             | 6. District Programme Officer                           | 3         | 3              | 3        |         |
|             | 7. Grade – I Level                                      | 4         | 4              | 4        |         |
| <b>IV.</b>  | <b><u>ARTS &amp; CULTURE</u></b>                        |           |                |          |         |
|             | 1. Librarian  | 1         | 1              | 1        |         |
|             | 2. Compiler   | 1         | 1              | 1        |         |
|             | 3. Museologist  | 1         | 1              | 1        |         |
| <b>V.</b>   | <b><u>SOIL &amp; WATER CONSERVATION</u></b>             |           |                |          |         |
|             | 1. Registrar  | 1         | 1              | 1        |         |
| <b>VI.</b>  | <b><u>HEALTH &amp; F.W. DEPARTMENT</u></b>              |           |                |          |         |
|             | 1. Assistant Director of Nursing                        | 1         | 1              | 1        |         |

**ANNEXURE – V****STATEMENT SHOWING CASES OF PROMOTION CONSIDERED BY MEGHALAYA PUBLIC SERVICE  
COMMISSION DURING THE YEAR 2006 – 2007**

| Sl.No.       | Department/Directorate/Services. Name of Posts   | Number of |                        |               | Remarks |
|--------------|--|-----------|------------------------|---------------|---------|
|              |  | Posts     | Cases<br>Exami-<br>ned | Nomi-<br>nees |         |
| 1            | 2  | 3         | 4                      | 5             | 6       |
| <b>VII.</b>  | <b><u>CO-OPERATIVE SOCIETIES</u></b><br>1. Junior Co-operative Office                            | 1         | 1                      | 1             |         |
| <b>VIII.</b> | <b><u>PUBLIC WORKS DEPARTMENT</u></b><br>1. Assistant Engineers (C)                              | 19        | 18                     | 18            |         |
| <b>IX.</b>   | <b><u>MINING &amp; GEOLOGY</u></b><br>1. Director  | 1         | 1                      | 1             |         |
| <b>X.</b>    | <b><u>SPORTS &amp; YOUTH AFFAIRS</u></b><br>1. Assistant Director<br>2. District Sports Officers | 1<br>6    | 1<br>4                 | 1<br>4        |         |
| <b>XI.</b>   | <b><u>INDUSTRIES DEPARTMENT</u></b><br>1. Joint Director<br>2. Deputy Director                   | 1<br>1    | 1<br>1                 | 1<br>1        |         |

**ANNEXURE – VI**

**DISCIPLINARY PROCEEDINGS**

| <b>Sl. No.</b> | <b>Designation of Officers</b>               | <b>Subject</b>                     | <b>Remarks</b>                                     |
|----------------|--|------------------------------------|--|
| <b>1</b>       | <b>2</b>                                     | <b>3</b>                           | <b>4</b>   |
| 1.             | District Handloom Officer                    | Mis-appropriation of Govt. Money   | Imposing penalty of withholding 2 (two) increments |
| 2.             | The then Jailor, District Jail, Williamnagar | Custodial death of Rajib Boro, UTP | Imposing penalty of reduction to lower time scale. |

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